NONPROVISIONAL PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 116532

Date: November 13, 2003

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Customer Number: 25944

Commissioner for Patents

P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

WIRELESS COMMUNICATION SYSTEM EXCHANGING ENCRYPTED DATA

By (Inventors):

Hideto MATSUMOTO

Formal drawings (Figs. 1-10; 8 sheets) are attached.

	Use Figure for front page of Publication.
\boxtimes	A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application No filed
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes	This patent application is assigned to BROTHER KOGYO KABUSHIKI KAISHA.
	☐ The executed Assignment is filed herewith.
	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
\square	Priority of foreign application No. 2002-334104 filed November 18, 2002 in JAPAN is claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign application is filed herewith.
	This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies tha
_	the invention disclosed in this application has not and will not be the subject of an application filed in another country, o
	under a multilateral international agreement, that requires publication of applications 18 months after filing.
\boxtimes	The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF **ANY PRELIMINARY AMENDMENT NOTED ABOVE**

	FOR:	NO. FILED	NO. EXTRA		
١	BASIC FEE				
	TOTAL CLAIMS	32 - 20	= 12		
١	INDEP CLAIMS	6 - 3	= 3		
	☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

^{*} If the difference is less than zero, enter "0".

<u>OR</u> <u>OR</u> <u>OR</u> OR <u>OR</u>

<u>OR</u>

SMALL ENTITY				
RATE	FEE			
	\$ 385			
x 9=	\$			
x 43 =	\$			
+ 145 =	\$			
TOTAL	\$			
no fee is attached. Except				

OTHER THAN A **SMALL ENTITY**

RATE	FEE	
4.00	\$ 770	
x 18	\$ 216	
x 86	\$ 258	
+ 290	\$	
TOTAL	\$ 1244	

Check No. 148226 in the amount of \$1244 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff

Registration No. 27,075

Thomas J. Pardini Registration No. 30,411

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